

**STRATEGIC DEVELOPMENT COMMITTEE**

**HELD AT 6.37 P.M. ON WEDNESDAY, 18 OCTOBER 2023**

**DECISIONS ON PLANNING APPLICATIONS**

**1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS**

There were no declarations of pecuniary interests

**2. MINUTES OF THE PREVIOUS MEETING(S)**

The minutes of the Sub Committee meeting held on 06 September 2023 were approved as a correct record of proceedings.

**3. RECOMMENDATIONS AND PROCEDURE FOR HEARING OBJECTIONS AND MEETING GUIDANCE**

The Committee **RESOLVED** that:

1. In the event of changes being made to recommendations by the Committee, the task of formalising the wording of those changes is delegated to the Corporate Director of Housing and Regeneration along the broad lines indicated at the meeting; and
2. In the event of any changes being needed to the wording of the Committee's decision (such as to delete, vary or add conditions/informatives/planning obligations or reasons for approval/refusal) prior to the decision being issued, the Corporate Director of Housing and Regeneration is delegated authority to do so, provided always that the Corporate Director does not exceed the substantive nature of the Committee's decision.
3. To note the procedure for hearing objections at meetings for the Strategic Development Committee.

**4. DEFERRED ITEMS**

**5. (PA/21/01713) 26-38 LEMAN STREET, LONDON E1 8EW**

Paul Buckenham introduced the application to grant planning permission for the demolition of the existing buildings and redevelopment of the site to provide a building ranging from basement, ground plus 19 storeys, comprising office (Class E (g)) and aparthotel (Class C1); associated cycle and car parking, hard and soft landscaping and other associated works.

Robin Bennett provided a presentation to accompany the application.

It was noted that this application for planning permission was considered by the Strategic Development Committee on 6th September 2023. The application was deferred by members for a site visit which took place on 18th September 2023.

Only members physically present at the 6th September meeting were permitted to vote on this application.

On a unanimous vote of six in favour, the Committee **RESOLVED**:

1. That the consideration of the application at 28-36 Leman Street, London, E1 8EW be **GRANTED**.
2. Subject any direction by the Mayor of London, Section 106 agreement including obligations and conditions and informatives set out in the committee report.

## **6. PLANNING APPLICATIONS FOR DECISION**

### **7. (PA/21/02776) 15-28 BYNG STREET, 29 BYNG STREET AND 1-12 BELLAMY CLOSE (REVISED RESIDENTIAL SCHEME)**

Demolition of the existing buildings and structures and construction of residential dwellings (use class C3), public realm works, landscaping, access, servicing, parking and associated works (revised scheme).

Fran Haines provided a presentation to accompany the application.

On a unanimous vote of 9 in favour, the Committee **RESOLVED**:

1. That the consideration of the application at 15-28 Byng Street and 1-12 Bellamy Close (Revised residential scheme) be **GRANTED**.
2. Subject any direction by the Mayor of London, Section 106 agreement including obligations and conditions and informatives set out in the committee report.

A second vote of 7 in favour, 0 against and 2 abstentions,, the Committee **AGREED** for:

1. An additional obligation for a public consultation on the proposals for the Trafford St public open space, be written into the 106 agreement, including input from younger residents.

### **8. (PA/22/00210) AILSA WHARF, AILSA STREET, LONDON, E14**

Update report noted.

Redevelopment of the Site for a mixed-use scheme providing 952 residential units; 1,555 sqm GIA commercial floorspace (Use Class E) within a series of buildings up to 23 storeys; the creation of a new access road and the realignment of Ailsa Street; the provision of safeguarded land for a bridge

landing; the provision of cycle and car parking spaces; and associated site-wide landscaping and public realm works.

Aleksandra Milentijevic provided a presentation to accompany the application.

On a vote of 5 in favour 3 against and 0 abstentions, the Committee **RESOLVED:**

1. That the consideration of the application at Ailsa Wharf, Ailsa Street, London, E14 be **GRANTED**.
2. Subject any direction by the Mayor of London, Section 106 agreement including obligations and conditions and informatives set out in the committee report.

### **STEPHEN HASLEY, CHIEF EXECUTIVE**

(Please note that the wording in this document may not reflect the final wording used in the minutes.)